## NEW HAMPTON COMMUNITY SCHOOL DISTRICT REGULAR SCHOOL BOARD MEETING

# Tentative Agenda Monday April 13, 2015 6:30 p.m. High School Media Center

- I. Call to Order
- II. Pledge of Allegiance
- III. Approve Agenda
- IV. Public Hearing --- 2015-2016 Budget
  - a. Approve 2015-2016 Budget
- V. Consent Agenda Items
  - a. Approve minutes from Regular Meeting---March 9, 2015
  - b. Approve March Financial Reports
  - c. Approve April Bill Listing
  - d. Approve Personnel Recommendations
  - e. Second reading of Board Policies 605 605.3R1 Instructional Materials, Instructional Materials Selection, Selection of Instructional Materials, Instructional Materials Inspection, Objection to Instructional Materials, Instructions to the Reconsideration Committee, Reconsideration of Instructional Materials, Sample Letter to Individual Challenging Instructional Materials, Reconsideration of Instructional Materials Regulations
  - f. First Reading of Board Policies 200 202.5 Legal Status of the Board of Directors, Role of the Board of Directors, Organization of the Board of Directors, Powers of the Board of Directors, Responsibilities of the Board of Directors, Board of Directors' Elections, Board of Directors Members, Qualifications, Oath of Office, Term of Office, Vacancies, Individual Authority
  - g. Approve Placement Agreements with Luther College, Wartburg College, and University of Northern Iowa
- VI. Receive Communications and Visitors
- VII. Student Achievement and Recognition
- VIII. Administrator Reports
  - a. Elementary School
  - b. Middle School
  - c. High School
  - d. Activities

#### IX. Old Business

#### X. New Business

- a. Approve Contract with New Hampton Education Association
- b. Approve Contract with New Hampton Education Association Support Group
- c. Approve Teaching Staff for 2015-2016 school year
- d. Approve application for student board member
- e. Approve EOP Graduates
- f. Approve 2015 Graduates
- g. Middle School Music Instrument Purchases
- h. Request for \$1,000 for Odyssey of the Mind
- i. Purchase of two buses
- j. Approve Contract with APL Associates
- k. Approve Contract with Youth Frontiers
- 1. Approve Service Contract with Daktronics
- m. Approve Sharing Orchestra with Charles City
- n. Sharing Positions with neighboring districts
- o. 2013-2014 Audit

#### XI. Discussion Items

XII. Set Date for next regular meeting: May 11, 2015

### XIII. Adjourn